



Received By: _____

Date/Time: _____

Payment: _____

(Form/ Amount): _____

(Office Use Only)

**4545 Wildcat Drive
Portland, Texas**

New Family Registration Summary 2024/2025 School Year

Tuesday, April 2, 2024 @ 8AM

Child's Name _____ Date of Birth: _____

#Months old as of 9/1/2024: _____

Parent's Name: _____ Phone #: _____

Email: _____

Schedule Preference: (Select 1st, 2nd)

Toddler Options:

18 MO - Pink MWF \$425/MO _____
(18-35 mo)

18 MO – Pink Tues/Thurs. \$315/MO _____
(18-35 mo)

PreK 2-Year-Old Options:

2yr – Red Monday-Friday \$515/MO _____
(24-35 mo)

2.5yr – Orange Tues/Thurs. \$315/MO _____
(30-35 mo)

PreK 3-Year-Old Options:

3yr – Yellow Monday-Friday \$485/MO _____ 3yr – Orange MWF \$370/MO _____

3yr – Green Tues/Thurs. \$315/MO _____

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Flex PK3/4 Year-Old & PK4 Year-Old Options:

3/4yr Purple (44-48+mo) Monday-Friday \$485/MO _____

4yr Blue (48mo+) Monday-Friday \$485/MO _____

4yr Green (48mo+) MWF \$ 370/MO _____

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(See Pg 2 on Back)

- If placed in a class today, be prepared to pay \$150 Non-Refundable Registration Fee
- If placed in a class today, be prepared to pay \$125 Curriculum / Supply Fee (Split Option \$150)
- Return Application & Current Immunizations by: **April 9, 2024**

Please Initial:

_____ I am _____ or I am not _____ an ACTIVE FUMC Portland Church Member

_____ I have received & signed "Toileting Policy" (3YO Classes)

_____ I have received "Link to Family Handbook" www.fumcportlandtx.org/mds

_____ I have completed – Automated Processing Authorization (ACH)

_____ I have paid a total \$ _____ for the Registration Fee & Curriculum/Supply Fee (All Non-Refundable)

Form of Payment: _____ ACH _____ Check _____ Money Order

Payment Arrangements if applicable: _____

Notes/Comments:

Dear Parent(s),

Can you believe plans for the **2024-2025** school year are already underway? To streamline the Pre-Registration process, we are requiring certain information in advance to solidify your enrollment slot for next year. The information is as follows:

<input checked="" type="checkbox"/>	Child's Name: _____	Parent's Name: _____
	2024-2025 Admissions Form	<ul style="list-style-type: none">The whole document must be completed, including the full Address & Phone number for Emergency Contact/Pick Up, Doctors and HospitalIf your child has already turned 4 years old, the doctor can fill out the Hearing & Vision results from the child's 4-year-old physical. Pre-schedule Dr. appointments if applicable
	Health Statement	<ul style="list-style-type: none">The doctor can sign this form; it can be the child's latest physical; or a doctor's note stating the child is clear to participate in school. <i>If your child has a birthday from March-August, get the copy when the child goes to the doctor. Please do not make an extra doctor appointment for this</i>
	Family Survey	<ul style="list-style-type: none">Please fill this out completely; it gives the Teachers valuable information about your child and family
	Immunizations – Updated	<ul style="list-style-type: none">If your child has had immunizations since school started this year, bring an updated copy. <i>If your child has a birthday from March-August, get the copy when the child goes to the doctor. Please do not make an extra doctor appointment for this</i>
	Registration Fee (Non-Refundable)	<ul style="list-style-type: none">The Registration fee is \$150.00 Any siblings have a discounted rate of \$130.00.<ul style="list-style-type: none">For example, a brother and sister would cost \$280.00; \$150.00 for the first child and \$130.00 for the second child
	Curriculum/Supply Fee (Non-Refundable)	<ul style="list-style-type: none">\$125 due with registration or \$150 if split ½ at registration and ½ by 12/1/2024
	Automatic Bank Draft	<ul style="list-style-type: none">Automatic bank draft is the method of payment for tuition/fees. Draft options: 5th or split on the 5th and 15th

Your enrollment slot will only be held when ALL these items are completed, submitted and all fees paid. * See deadline for forms

Please share this information with your friends and family. We appreciate your referrals. All information about Methodist Day School including family handbook, tuition, fees, staff, Facebook link, and calendar can be found on our website at www.fumcportlandtx.org/mds

Thank you,

Angela McDaniel, Director

Suzanne Gardner, Asst. Director

Methodist Day School Tuition 2024-2025

Classes	Rates
Toddler	
Tuesday/Thursday 18mo-35mo	\$315
MWF 18mo – 35mo	\$425
PreK 2-Year-Old	
M-F PK2	\$515
T/TH PK2.5	\$315
PreK 3-Year-Old	
M-F PK3	\$485
MWF PK3	\$370
T/TH PK3	\$315
Flex PreK 3&4 -Year-Old PK 4 Year Old	
M-F PK 3-4 (Purple) 44-48mo+	\$485
M-F PK 4 (Blue) 48mo +	\$485
MWF PK4 (Green) 48mo+	\$370
<ul style="list-style-type: none"> • Registration Fee • Curriculum/Supply Fee • Standard Operating Hours <li style="padding-left: 20px;">Extended Hours • Flat Rate Before/After Care • Morning Care - 7:15-8:30 AM • After Care – 2:30 – 4:15 PM 	
	\$150
	\$125 (\$150 split option)
	8:30 AM – 2:30 PM
	7:15 AM – 4:15 PM
	\$185/mo
	\$5 Day
	\$8 Day

METHODIST DAY SCHOOL

ADMISSION INFORMATION **2024-2025**

Operation: Methodist Day School	Director: Angela McDaniel	Date of Admission:	Date of Withdrawal:
Child's Full Name:		Child's Date of Birth:	Child's Age on Sept. 1, 2024:
Child's Home Address:		City:	Zip Code:
Mother/Guardian's Name:		Address (if different)	Email:
Mother/Guardian's Phone Number & Carrier (AT&T, etc.):		Occupation:	Work Number:
Father/Guardian's Name:		Address (if different)	Email:
Father/Guardian's Phone Number & Carrier (AT&T, etc.):		Occupation:	Work Number:
Religious Affiliation:	Name of Church you attend:		Are you actively involved?

Give the Name, Address and Phone Number of the person(s) to call in case of an Emergency if you the Parent/Guardian cannot be reached and CHECK OFF if they are an Emergency Contact and/or a person authorized to pick the child up from the childcare operation. Children will only be released to a parent or person designated by the parent/guardian after verification of I.D. (18yr +).

Name:	Relationship:	Address, including City & Zip Code:	Phone Number:	ER Contact:	Pick Up:
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

CHECK ALL THAT APPLY:

1. TRANSPORTATION:	I hereby <input type="checkbox"/> give <input type="checkbox"/> do not give	- consent for my child to be transported and supervised by MDS employees and/or parents: <input type="checkbox"/> for Emergency Care <input type="checkbox"/> on Field Trips
2. FIELD TRIPS (PreK4 only):	I hereby <input type="checkbox"/> give <input type="checkbox"/> do not give	- consent for my child to participate in Field Trips. Parent's Comments:
3. WATER ACTIVITIES:	I hereby <input type="checkbox"/> give <input type="checkbox"/> do not give	- consent for my child to participate in Water Activities: <input type="checkbox"/> Water Table Play <input type="checkbox"/> Sprinkler Play <input type="checkbox"/> Splashing/Wading Pools
4. RELEASE TO BE PHOTOGRAPHED/VIDEO:	I hereby <input type="checkbox"/> give <input type="checkbox"/> do not give	

5. **RECIEPT OF WRITTEN OPERATIONAL POLICIES (See Family Handbook @ www.fumcportlandtx.org/mds)**

I acknowledge receipt of the Family Handbook which includes the operational policies, including discipline and guidance.

I acknowledge the MDS Policy that my child must be potty trained before entering the 3 and/or 4-year-old classroom.

I acknowledge childcare operations are public accommodations under ADA, Title III. If you believe an operation may be practicing discrimination in violation of Title III, you may call the ADA line at (800) 514-0301 (voice) or (800) 514-0383 (TTY)

I acknowledge any area within 1,000 ft. of MDS is a Gang-Free Zone under Texas Penal Code. Criminal offenses related to organized criminal activity are subject to harsher penalties.

6. **I UNDERSTAND THE FOLLOWING: MEALS WILL BE SERVED TO MY CHILD WHILE IN CARE & MDS IS NOT RESPONSIBLE FOR ITS NUTRITIONAL VALUE OR FOR MEETING MY CHILD'S DAILY FOOD NEEDS:**

AM Snack (Parent's provide) Lunch (Parent's provide) PM Snack in Aftercare (MDS provides)

7. **MY CHILD IS NORMALLY IN CARE ON THE FOLLOWING DAYS AND TIMES: - (See Tuition Schedule)**

<input type="checkbox"/> Tuesday/Thursday from 8:30 AM. to 2:30 PM \$ _____ <input type="checkbox"/> Monday/Wednesday/Friday from 8:30 AM to 2:30 PM \$ _____ <input type="checkbox"/> Monday – Friday from 8:30 AM to 2:30 PM \$ _____ <input type="checkbox"/> I understand there is a \$150.00 Non-Refundable Registration Fee & \$125 Non-Refundable Curriculum/Supply Fee (Split Option available)	EXTENDED CARE: <input type="checkbox"/> 7:15-8:30am: \$5.00 daily <input type="checkbox"/> 2:30-4:15pm: \$8.00 daily ** Flat Rate Option \$185/mo Extended Care is only for children 2 years of age and older	AUTO DRAFT: <input type="checkbox"/> 5 TH of the month <input type="checkbox"/> 5 th & 15 th of the month
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AUTHORIZATION FOR EMERGENCY MEDICAL ATTENTION: (Must be filled out completely)

In the event I cannot be reached to make arrangements for emergency medical care, I authorize the person in charge to take my child to:

Name of Physician:	Address, including City & Zip Code:	Phone Number:
Name of Emergency Medical Care Facility:	Address, including City & Zip Code:	Phone Number:

RELEASE OF LIABILITY:

I agree that Methodist Day School, its Board of Directors and First United Methodist Church will not be held responsible in case of sickness or injury to my child while in attendance and/or participation in an MDS activity.

I give consent for the facility to secure any and all necessary emergency medical care for my child. Furthermore, I understand any expenses incurred (which are not covered by First United Methodist Church's liability insurance) will be my responsibility.

Parent/Guardian Initials

SPECIAL NEEDS / ALLERGIES / MEDICATION

- List any Special Needs your child may have, such as environmental and/or food allergies, developmental diagnosis, existing illnesses, previous serious illnesses, injuries and hospitalizations during the past 12 months.
- Please list any medication prescribed for long-term, continuous use & any other information which caregiver's should be aware of.

N/A

IMMUNIZATION RECORD: Please check only ONE option

- I have provided the childcare operation with a copy of my child's most current Immunization Record.
- I have attached a signed & dated Affidavit stating that I decline Immunizations for reasons of conscience, including religious belief, on the form described by Section 161.0041 Health & Safety Code submitted no later than the 90th day after the affidavit is notarized. I understand the Affidavit is valid for 2 years.

For additional information regarding immunizations contact the Department of State Health Services at www.dshs.state.tx.us/immunize/public.shtm HHSC values your privacy. For more information, read our Privacy & Security Policy online at <https://hhs.texas.gov/policies-practices-privacy#security>

ADMISSION REQUIREMENT: Please check only ONE option

- HEALTH CARE PROFESSIONAL'S STATEMENT: I have examined the above named child within the past year and find that he/she is able to take part in the childcare program.

Name of Physician:	Address, including City & Zip Code:	Phone Number:
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Health Care Professional's Signature

Date

- A signed and dated copy of a Health Care Professional's statement (Physical form) is attached.
- Medical diagnosis and treatment conflict with the tenets and practices of a recognized religious organization, which I adhere to or am a member of. I have attached a signed and dated Affidavit stating this.
- My child has been examined within the past year by a Health Care Professional and is able to participate in the child care program. Within 12 months of admission, I will obtain a Health Care Professional's signed statement and will submit it to the child care operation.

4-5 year olds ONLY

VISION SCREENING

Right Eye 20/ _____ Left Eye 20/ _____

PASS FAIL

Health Care Professional Signature

Date

HEARING SCREENING

1000 Hz 2000 Hz 4000 Hz

Results

Right

PASS FAIL

Left

PASS FAIL

Health Care Professional Signature

Date

Parent/Guardian's Signature

Date

Staff Signature

Date

Family Survey

Child's Name: _____

Parent's Name: _____

1. What language does your family primarily speak at home?

2. What best describes your child's ethnicity? Hispanic Non-Hispanic

3. What best describes your child race?

- | | |
|--|--|
| <input type="checkbox"/> White | <input type="checkbox"/> Black/ African American |
| <input type="checkbox"/> Asian | <input type="checkbox"/> Native American/ Indian |
| <input type="checkbox"/> Native Hawaiian | <input type="checkbox"/> Other: _____ |

4. Is your child potty trained?

- My child is in Diapers
- My child is in Pull Ups and/or in the process of Potty Training
- My child is Potty Trained (required for the 3 & 4 year old classes)

5. How did you hear about us?

- | | |
|--|--|
| <input type="checkbox"/> Friend / Word of Mouth Referral | <input type="checkbox"/> FUMC Portland Website |
| <input type="checkbox"/> Facebook / Social Media | <input type="checkbox"/> Advertisement |
| <input type="checkbox"/> FUMC Portland Digital Sign | <input type="checkbox"/> Newspaper |

6. What Parent Volunteer opportunities are you interested in (Examples are in the Family Handbook)?

- | | |
|---|--|
| <input type="checkbox"/> Room Parent | <input type="checkbox"/> Book-a-Palooza Committee |
| <input type="checkbox"/> Teacher Luncheon Committee | <input type="checkbox"/> Western Days Committee |
| <input type="checkbox"/> Fall Festival Committee | <input type="checkbox"/> Week of the Young Child Committee |
| <input type="checkbox"/> (e)Mpower Group | <input type="checkbox"/> Fundraising Committee |

7. Are you actively involved in a church? Yes No

a. If so, what denomination? b. Name of Church _____

- | | |
|--|--|
| <input type="checkbox"/> Methodist | <input type="checkbox"/> Catholic |
| <input type="checkbox"/> Non-Denominational | <input type="checkbox"/> Episcopalian |
| <input type="checkbox"/> Baptist | <input type="checkbox"/> Jewish |
| <input type="checkbox"/> Presbyterian | <input type="checkbox"/> Pentecostal |
| <input type="checkbox"/> Muslim | <input type="checkbox"/> Buddhist |
| <input type="checkbox"/> Lutheran | <input type="checkbox"/> Seventh Day Adventist |
| <input type="checkbox"/> Jesus Christ of Latter Day Saints | <input type="checkbox"/> None |
| <input type="checkbox"/> Hindu | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Church of Christ | _____ |

8. Tell me about things your child likes/ interests they have

9. Tell me about things your child dislikes

10. Does your child have any fears (thunder, bugs, animals, etc.)

11. Tell us about any developmental/ learning concerns you or your doctor may have, if applicable

12. Tell us about other people in your household (siblings, other family members, etc.)

13. Tell us about any pets you have

14. What are your child's favorite snacks/ foods?

15. Is there anything else you would like to share with us about your child or family?

16. Does your child have any special needs and or allergies we should be aware of? Do we have an action plan and/or required medication registered with the office?

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ELECTRONIC FUNDS TRANSFER AUTHORIZATION FOR BANK ACCOUNT

I (we) hereby authorize Methodist Day School to initiate debit entries to my (our) checking or savings account indicated below. To properly affect the cancellation of this agreement, I (we) am required to give 10 days' written notice. Credit union members: please contact your credit union to verify account and routing numbers for automatic payments.

In addition to monthly recurring drafts, I (we) hereby authorize Methodist Day School to initiate a debit to my (our) checking or savings account indicated below in the amount of \$ _____ on _____ for the Non-Refundable Registration/Curriculum Supply Fee required to secure my enrollment for the 2024/2025 School Year.

Special Notes: _____

BANK AUTO DRAFT INFORMATION

Your Name _____ Phone # _____

Address _____ City _____ State _____ Zip _____

Bank or Credit Union Name _____ Bank or Credit Union Address _____ City _____ State _____ Zip _____

Routing Transit Number _____ Account Number _____ Checking Savings

Authorized Signature _____ Date _____

Options for Auto Draft: (Please Check One)

5th of the Month

Split 5th & 15th





PLACE
PICTURE
HERE

Name: _____ D.O.B.: _____

Allergic to: _____

Weight: _____ lbs. Asthma: Yes (higher risk for a severe reaction) No

NOTE: Do not depend on antihistamines or inhalers (bronchodilators) to treat a severe reaction. USE EPINEPHRINE.

Extremely reactive to the following allergens: _____

THEREFORE:

- If checked, give epinephrine immediately if the allergen was **LIKELY** eaten, for **ANY** symptoms.
- If checked, give epinephrine immediately if the allergen was **DEFINITELY** eaten, even if no symptoms are apparent.

FOR ANY OF THE FOLLOWING:
SEVERE SYMPTOMS



LUNG

Shortness of breath, wheezing, repetitive cough



HEART

Pale or bluish skin, faintness, weak pulse, dizziness



THROAT

Tight or hoarse throat, trouble breathing or swallowing



MOUTH

Significant swelling of the tongue or lips



SKIN

Many hives over body, widespread redness



GUT

Repetitive vomiting, severe diarrhea



OTHER

Feeling something bad is about to happen, anxiety, confusion

OR A
COMBINATION
of symptoms
from different
body areas.



1. **INJECT EPINEPHRINE IMMEDIATELY.**
2. **Call 911.** Tell emergency dispatcher the person is having anaphylaxis and may need epinephrine when emergency responders arrive.
 - Consider giving additional medications following epinephrine:
 - » Antihistamine
 - » Inhaler (bronchodilator) if wheezing
 - Lay the person flat, raise legs and keep warm. If breathing is difficult or they are vomiting, let them sit up or lie on their side.
 - If symptoms do not improve, or symptoms return, more doses of epinephrine can be given about 5 minutes or more after the last dose.
 - Alert emergency contacts.
 - Transport patient to ER, even if symptoms resolve. Patient should remain in ER for at least 4 hours because symptoms may return.

MILD SYMPTOMS



NOSE

Itchy or runny nose, sneezing



MOUTH

Itchy mouth



SKIN

A few hives, mild itch



GUT

Mild nausea or discomfort

FOR MILD SYMPTOMS FROM MORE THAN ONE SYSTEM AREA, GIVE EPINEPHRINE.

FOR MILD SYMPTOMS FROM A SINGLE SYSTEM AREA, FOLLOW THE DIRECTIONS BELOW:

1. Antihistamines may be given, if ordered by a healthcare provider.
2. Stay with the person; alert emergency contacts.
3. Watch closely for changes. If symptoms worsen, give epinephrine.

MEDICATIONS/DOSES

Epinephrine Brand or Generic: _____

Epinephrine Dose: 0.1 mg IM 0.15 mg IM 0.3 mg IM

Antihistamine Brand or Generic: _____

Antihistamine Dose: _____

Other (e.g., inhaler-bronchodilator if wheezing): _____

Methodist Day School
4545 Wildcat Drive
Portland, Texas 78374
Individualized Emergency Plan

Child's Name: _____ D.O.B.: _____

Parent's Name: _____ Phone: _____

Doctor's Name: _____ Phone: _____

To be filled out completely by the child's doctor:

List Food Allergies or Health Condition(s):

List Medications/ Equipment needed onsite:

Explain symptoms or health concerns to watch for and when to call Parent(s):

Call 911 when the following symptoms occur:

Doctor's Signature: _____ Date: _____

Parent's Signature: _____ Date: _____